

THE FISHERIES ACT

(Cap. 378)

THE FISHERIES (GENERAL) REGULATIONS

(r 3(2))

GENERAL APPLICATION FORM

1. I/We hereby apply for.....  
 .....  
 (Specify the licence, certificate of registration or permit for which the application is made)
  
2. (a) Name of applicant.....  
 (b) Nationality.....  
 ID/Passport No.....  
 (c) (i) Mailing Address.....  
 (ii) Telephone No.....  
 (d) Business location: Name of Building/Place.....  
 L.R. No..... Street/Road.....  
 Town..... District.....
  
3. (a) Other than the business for which this application is made, are you involved in any other trade in the fishing industry? Yes/No.....  
 (b) If the answer to (a) above is yes, please specify the nature or type of business(es).....  
 .....  
 .....  
 (c) Please list any gainful occupation than the ones mentioned in (a) and (b) above you are engaged in.....  
 .....
  
4. Details of vessel:
  - (a) (i) Name of vessel.....
  - (ii) Type of vessel (Hori/Ngalawa/Sesse/Canoe/Mtaruma/Jahazi/Others)
  - (iii) Type of Hull..... Overall Length.....  
 .....R.T.....
  - (iv) Date of construction..... Port of Reg.....  
 Reg. No..... District of Reg.....
  - (v) Prime Mover: Paddle/Sail/Outboard/Inboard engine
  - (vi) Engine type (Fuel).....

- Make.....
- HP.....
- Date installed.....
- Engine Serial No.....
- (vii) Intended Fishing area.....
- (viii) Proposed fishing methods.....
- .....

---

**\*Delete whichever is inapplicable.**

---

- (b) (i) Will the boat be exclusively used by you or it will be shared by other licensed fishermen? Will/will not be shared.....
- (ii) If the boat will be shared with other licensed fishermen, please state the number of those fishermen.....
- (c) Details of crew:
- (i) Total Number of Crew.....
- (ii) Name of Master of Vessel.....
- (iii) Nationality of Master of Vessel.....
- (iv) ID or Passport No. of Master of Vessel.....
- (v) Number of crew who are not Kenyan Citizens.....

5. Details to be supplied by Corporate Body Applicants:

- (a) (i) Name of Company.....
- (ii) Number of Certificate of Incorporation or Registration of Business.....  
*(Please attach copy)*
- (b) State:
- (i) Nominal Shares of the Company.....
- (ii) Issued Shares.....

NAME	NATIONALITY/ CITIZENSHIP	PASSPORT/ID No.	No. OF SHARES HELD

(c) Details of Directors:

NAME	NATIONALITY/ CITIZENSHIP	PASSPORT/ID No.

6. Details for Sportfishing Clubs:

- (a) (i) Name of Sportfishing Club.....
- (ii) Mailing Address.....
- (iii) Telephone No.....
- (b) Location of the Club: Name of Building/Place.....
- L.R. No..... Town.....
- District.....

(c) Details of Office Bearers:

POSITION	NAME	NATIONALITY/ CITIZENSHIP	PASSPORT/ID No.
Chairman			
Vice-Chairman			
Secretary			
Asst. Secretary			
Treasurer			

7. Details of Mode of Transporting fish:

- (a) Specify the form of transport you will use to move fish. Own motor vehicle/own vessel/public transport vehicle/any other means.....
- (b) If mode of fish movement is own vehicle/own vessel, give;
- (i) Make of vehicle.....
- (ii) Registration Mark and No.....
- (iii) Load capacity (Kg).....

8. I/We declare that the particulars and information as supplied by me/us herein are true, accurate and correct in every respect. I/We understand clearly that discovery of any false information provided by me/us will render this application invalid.

**Signature**..... **Date**.....

**NAME** (of signatory).....

**POSITION** (in the business).....